

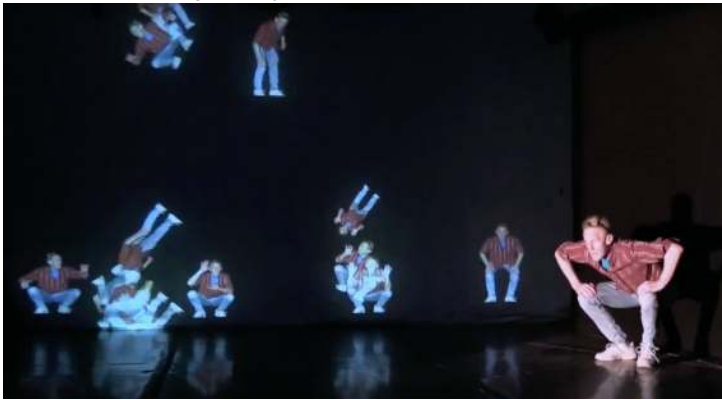
# MVRHS WEEKLY NEWSLETTER

## March 4, 2019



**ART IN THE MVRHS NEWSLETTER IS FROM CURRENT MVRHS STUDENTS IN OUR ART DEPARTMENT AND SEABREEZES MAGAZINE!!!**

Bridgeman | Packer Dance & The Yard



Pandora Bassett

Teams of **10** players

\$50 entry fee (adds up to only \$5 per person!)

We accept cash or checks made payable to MVRHS

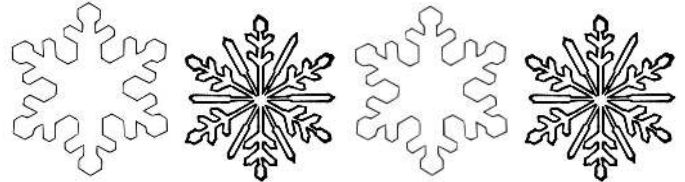


Grab your forms from Amy Lilavois or Matt Malowski in the RJO and return to the completed form to them!

**[Watch the MVRHS weekly report HERE!](#)**

### **Announcements:**

**Welcome back from winter break!**



**Unified track begins in late March!** Meets will be taking place throughout the month of **April**. The team is looking for anyone interested who is **NOT planning on playing another spring sport**.

Registration is open online through the school website:

<http://www.mvrhs.org/>

**Bridgeman | Packer Dance** is working with The Yard to bring a special interactive performance to the MVRHS on **Thursday March 7th**. Students can connect with the artists through a workshop and gain insight into Bridgeman | Packer's choreographic process and demonstrations of their use of technology. **Students who want to come should sign up with their teachers through Mr. Baer**

**Baer**

Video Link:

<https://vimeo.com/221530387> Password: 1234

**Yearbooks** are only **\$35 UNTIL March 26th!** After that, they go up to **\$50!** Don't wait and order yours today! Pick up an Order Form in the **Library** or **Visit the MVRHS website**, click **Student Life** then **Yearbook** and then the **Order Form link**.

A reminder about the **SATs coming up this Saturday, 3/9/19**. Participants need to **be at the school by 7:45 a.m.** Testing begins at 8:00 a.m.



Molly Carroll



Cate Cosgrave



Richie Barlett

**Following the lead of thousands of students across Europe, the Protect Your Environment Club will be organizing walkout demonstrations during Friday's FLEX to raise climate change awareness.**

If you would like to take part in the Strike 4 Climate demonstrations please sign up for Strike 4 Climate. A reminder that this is an organized event, there will be attendance, and students must be vetted by Mr Hall and PYE by having a picket sign submitted during Thursday's FLEX prior to walkout, so drop off your picket sign in Mr Hall's room on Thursday. That will be when his final attendance will be created.

This will be an ongoing demonstration.



**Sophomore/Senior Talent Show is on!** It will be held on **Friday, March 29** in the **PAC**. Sign up sheets will be in the **RJO** so if you are interested in participating come pick up a sheet ASAP. Auditions will be held on **Tuesday, March 26** and **Wednesday, March 27** in the **PAC** during flex, so start planning your act!



**School Committee Meeting** will be **Monday, March 4** at **5pm** in the **Library Conference Room!**

## FLEX FOR THE WEEK OF 3/4/19!

| <u>Tuesday (3/5)</u><br><b>(DCBA)</b>   | <u>Wednesday (3/6)</u><br><b>(HGFE)</b>  | <u>Thursday (3/7)</u><br><b>(DACB)</b>  | <u>Friday (3/8)</u><br><b>(HEGF)</b>  |
|---|--|---|---|
| <b><u>Uproot</u></b><br><i>Sign up under Admin- in LCR</i>                      | <b><u>Film and Video Club</u></b><br><i>Room 406 Sign up under Artsandmusic (video club)</i>   | <b><u>Video Playground with The Yard</u></b><br><i>Sign up under Arts And Music</i>                                   | <b><u>Book Club in the Library with Ms. Bishop</u></b><br><i>Sign up under Special Ed</i>                               |
| <b><u>Tribal Youth Group</u></b><br><i>in the Cafe Sign up under Admin</i>      | <b><u>Tribal Language</u></b><br><i>in the PCR Sign up under Admin</i>                         | <b><u>Birding Club</u></b><br><i>Join Mr. Culbert in this new club- Rm 211 (maritime studies) Sign up under Other</i> | <b><u>Chess Club</u></b><br><i>Sign up under Mr. McCarthy in 419 Under English</i>                                      |
| <b><u>Strive</u></b><br><i>Business for Women Sign up under CTE</i>             | <b><u>Forró Dance lessons with Rhaquonya</u></b><br><i>Sign up under language</i>              | <b><u>Portuguese-English Speaking Practice</u></b><br><i>Sign up under Language</i>                                   | <b><u>Garden with Suzie Scordino</u></b><br><i>Sign up under other</i>  |
| <b><u>Horse Club</u></b><br><i>Sign up under Special Ed</i>                     | <b><u>Protect Your Environment Club</u></b><br><i>Sign up for Mr. Hall- Science</i>            | <b><u>Business/DECA</u></b><br><i>Sign up under CTE</i>   | <b><u>Emerge</u></b><br><i>DBT Groups - See Amy Lilavois to sign up</i>   |
| <b><u>Yearbook Club/Senior Squares</u></b><br><i>Sign up under Artsandmusic</i> | <b><u>Peer Sex Education Leaders w/ Family Planning</u></b> - <i>Sign up under PEandhealth</i> |   | <b><u>Elective Offerings for ELL Students</u></b><br><i>Sign up under World Language</i>                                |
|   |  |   | <b><u>Strike 4 Climate</u></b><br><i>Sign up under Science/Hall and see him by Thursday with your sign for approval</i> |